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**IN FORMA PAUPERIS DECLARATION**DEBBIE R. HARRIS, CLERK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA.

[Insert appropriate court]

Johnny Grace  
(Petitioner)vs.  
State of Alabama  
(Respondent(s))

1:05cv634-F

**DECLARATION IN SUPPORT OF REQUEST TO PROCEED  
IN FORMA PAUPERIS**

I, Johnny Grace, declare that I am the petitioner in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief.

1. Are you presently employed? Yes \_\_\_\_\_ No

a. If the answer is "yes", state the amount of your salary or wages per month, and give the name and address of your employer.

\_\_\_\_\_  
N/A

b. If the answer is "no", state the date of last employment and the amount of the salary and wages per month which you received.

\_\_\_\_\_  
N/A

2. Have you received within the past twelve months any money from any of the following sources?

a. Business, profession, or other form of self-employment?

Yes \_\_\_\_\_ No

b. Rent payments, interest, or dividends?

Yes \_\_\_\_\_ No

c. Pensions, annuities, or life insurance payments?

Yes \_\_\_\_\_ No

d. Gifts or inheritances?

Yes \_\_\_\_\_ No

e. Any other sources?

Yes \_\_\_\_\_ No

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

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*N/A*

3. Do you own cash, or do you have money in a checking or savings account?

Yes        No       

(Include any funds in prison accounts.)

If the answer is "yes", state the total value of the items owned.

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*N/A*

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes        No       

If the answer is "yes", describe the property and state its approximate value.

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*N/A*

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support.

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*N/A*

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Executed on 6-23-05  
(Date)

*Johnny Grace 85-7106*  
Signature of Petitioner

#### CERTIFICATE

I hereby certify that the petitioner herein has the sum of \$ .02 on account to his credit at the institution where he is confined. I further certify that petitioner likewise has the foregoing securities to his credit according to the records of said Ventress institution:

*Computed monthly balances attached*

6/27/05 VENTRESS CORRECTIONAL FACILITY  
P. O. BOX 767  
DATE CLAYTON, AL 36016

*S. Den*  
AUTHORIZED OFFICER OF INSTITUTION

STATE OF ALABAMA  
DEPARTMENT OF CORRECTIONS  
VENTRESS CORR FAC

AIS #: 227106

NAME: GRACE, JOHNNY C JR

AS OF: 06/27/2005

MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
JUN	3	\$6.35	\$25.00
JUL	31	\$3.96	\$100.00
AUG	31	\$0.57	\$50.00
SEP	30	\$0.66	\$65.00
OCT	31	\$0.23	\$30.00
NOV	30	\$0.87	\$55.00
DEC	31	\$2.52	\$40.00
JAN	31	\$1.21	\$0.00
FEB	28	\$7.76	\$195.00
MAR	31	\$1.31	\$85.00
APR	30	\$2.64	\$85.00
MAY	31	\$0.19	\$22.00
JUN	27	\$0.12	\$20.00